

AREA STATEMENT :
TOTAL AREA OF SECTOR A-7 = 64.6 (IN HACT.)
AREA UNDER RECREATIONAL / SMIRTI VAN = 15.8 HAC
AREA UNDER CIRCULATION = 6.192 (HACT.)
AREA UNDER OPEN SPACE = 4.0515 (HACT.)

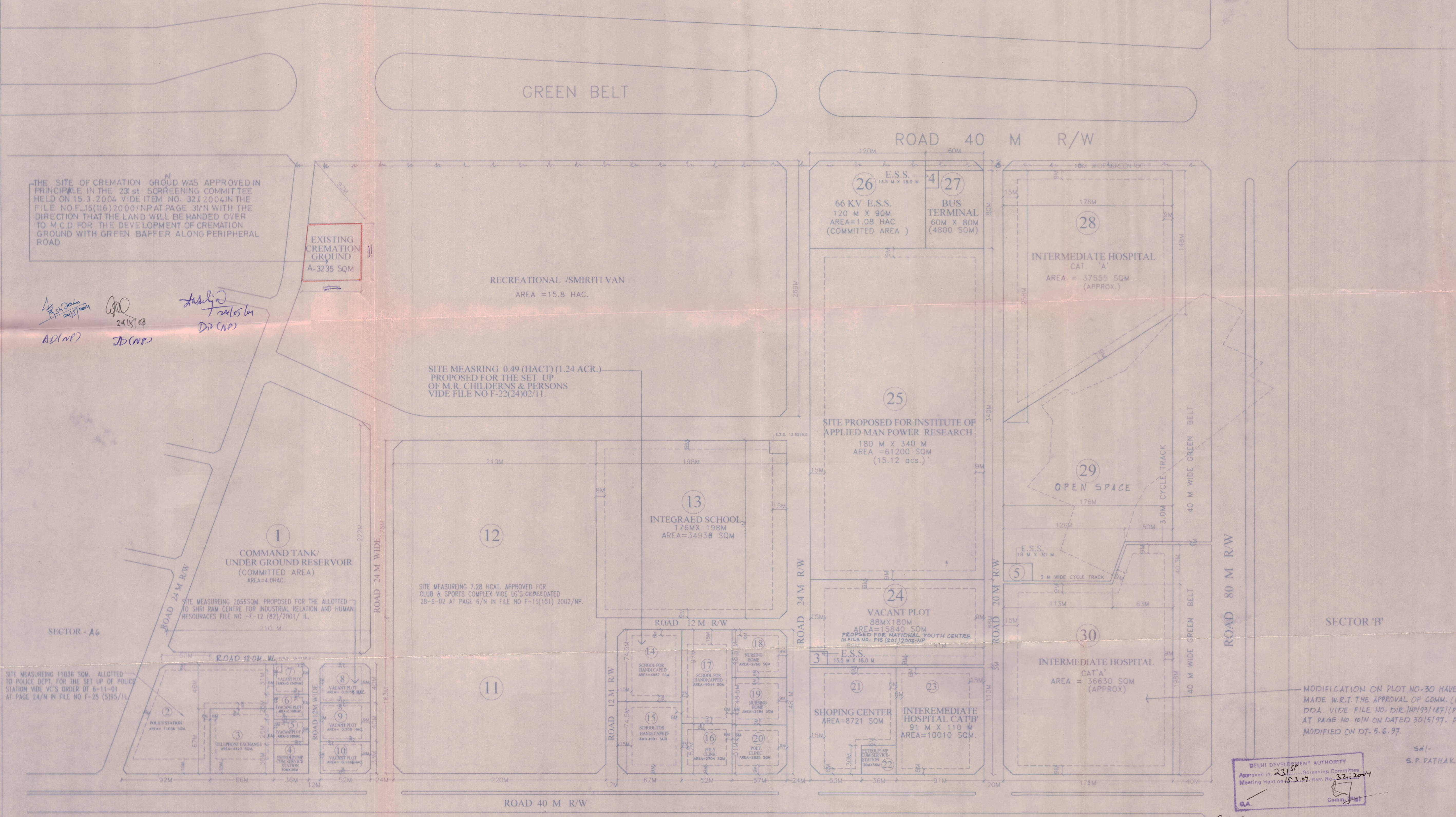
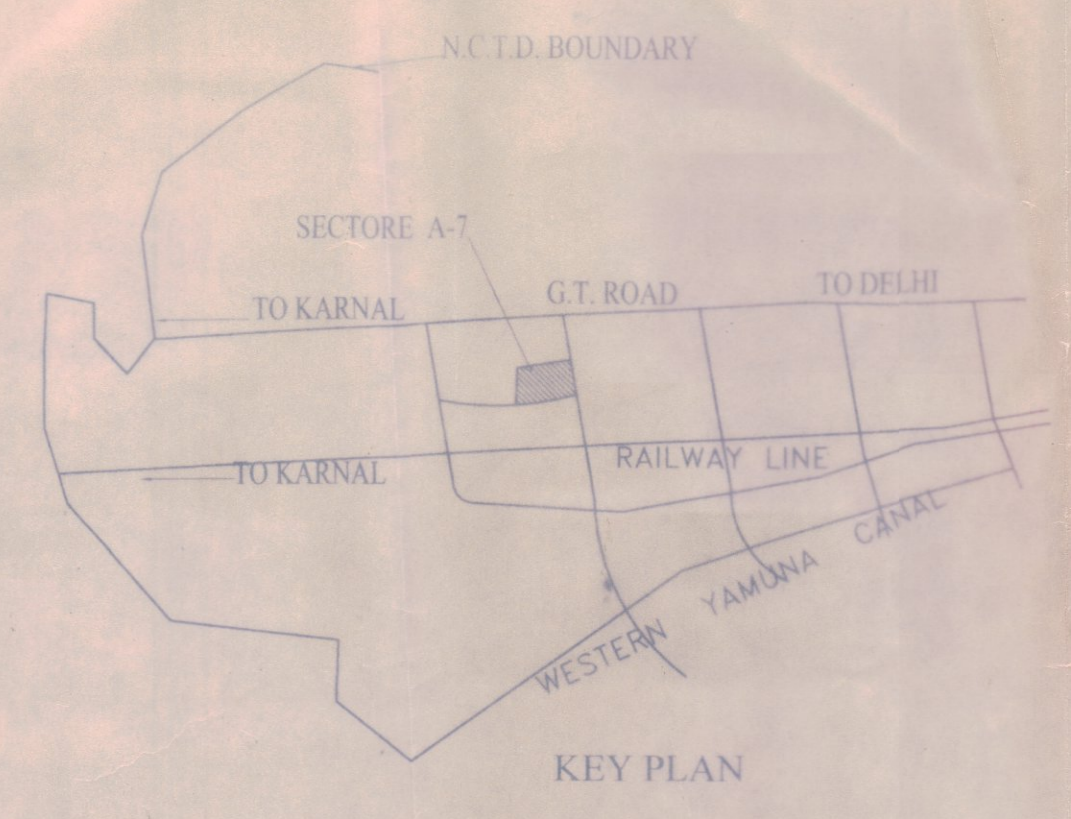
PLOTWISE DISCRPTION OF OTHER USES -
PLOT NO. USE AREA (IN HECT.)
COMMITTED USES :-
1. COMMAND TANK 4.0
26. 66KV ELECTRIC SUB-STATION 1.08

EDUCATIONAL AREA 30.4
13. INTEGRATED SCHOOL (WITH OUT HOSTEL) 34938
14. SCHOOL FOR HANDICAPPED 4887
15. SCHOOL FOR HANDICAPPED 4991
17. SCHOOL FOR HANDICAPPED 5044
25. INSTITUTE FOR APPLIED MANPOWER & RESEARCH 61200

HEALTH
16. POLY CLINIC 2704
18. NURSING HOME 2760
19. NURSING HOME 2764
20. POLY CLINIC 2835
23. INTERMEDIATE HOSPITAL (CAT'B) 10010
28. INTERMEDIATE HOSPITAL (CAT'A) 37555
30. INTERMEDIATE HOSPITAL (CAT'A) 36630

OTHER FACILITIES
2. POLICE STATION 11036 SQM
3. TELEPHONE EXCHANGE 4422
14.2. PETROL PUMP - CUM - SERVICE STATION (AREA=0.108 HACT.EACH) 2160
3.1.1. VACANT PLOTS (AREA=0.108 HACT.EACH) 2160
7. VACANT PLOT 1247
8. VACANT PLOT 2055
9. VACANT PLOT 2080
10. VACANT PLOT 1666
11.2. CLUB & SPORTS COMPLEX 7.28 HAC
21. SHOPPING CENTRE (INCLUDING GUEST HOUSE / DHARM SHALA TAXI STAND ETC.) 8721
27. BUS TERMINAL 4800
24. VACANT PLOT 13840
25. CREMATION GROUND 3235 SQM

NOTES:-
* THE MODIFICATION IN THE LAYOUT PLAN HAVE BEEN INCORPORATED AS PER THE SUGGESTION OF THE 143rd SCREENING COMMITTEE MEETING DATED 14th JUNE 1994.
* A SITE FOR SHOPPING CENTRE HAS BEEN PROVIDED INSTEAD OF AN INTERMEDIATE HOSPITAL (CAT'B) THIS WILL INCORPORATE A TAXI STAND & GUEST HOUSE / DHARMSHALA.
* THE MODIFIED LAYOUT PLAN WAS APPROVED BY V.C. D.D.A. ON 25-1-1995 VIDE FILE NO. DIR/ NP 93/187 (PT.1)
* FEASIBILITY REPORT RECEIVED VIDE LETTER NO. 4(1)EE/NP-4/D.D.A./381 DATED 30-3-1995 FROM EX. EN. N.D.4. NARELA LAYOUT PLAN MODIFIED AS PER THE FEASIBILITY REPORT DATED 4.5.95
* INSTITUTIONAL VACANT PLOT (2 NOS) HAVE BEEN SUB DIVIDED INTO SMALLER PLOT (6 NOS) AS PER THE REQUIREMENT
* THE LAYOUT PLAN INCORPORATING THE FEASIBILITY REPORT & SUB DIVISION OF 2 VACANT PLOTS INTO 6 NO HAS BEEN APPROVED BY ADDL. COMM'R. (AP&SP) VIDE FILE NO. DIR / NP/93/187 PT.1 DT. 26.5.95.
* AREA OF PLOT NO.24 & 25 HAS BEEN CHANGED W.R.T. TO THE APPROVAL OF VICE CHAIRMAN DDA. WIDE FILE NO. DIR / NP/94/107/22/4475/DT. 4-11-95. FOR THE ALLOTMENT OF PLOT NO.25 TO THE INSTITUTE OF APPLIED MAN POWER RESARCH
* MODIFICATION OF PLOT NO.3 HAVE BEEN MADE W.R.T. THE APPROVAL OF VICE CHAIRMAN DDA. WIDE FILE NO. - DIR./ NP/ 93/187(P1 - 1) AT PAGE 6/N ON 19/6/96. PLAN MODIFIED ON 25/6/96.



THE SITE OF CREMATION GROUND WAS APPROVED IN PRINCIPLE IN THE 23rd SCREENING COMMITTEE HELD ON 15.3.2004 VIDE ITEM NO. 321/2004 IN THE FILE NO. F-15(116)2000/NP AT PAGE 31/N WITH THE DIRECTION THAT THE LAND WILL BE HANDED OVER TO M.C.D. FOR THE DEVELOPMENT OF CREMATION GROUND WITH GREEN BUFFER ALONG PERIPHERAL ROAD

AD(NP) JD(NP) Dir (NP)

SITE MEASURING 11036 SQM. ALLOTTED TO POLICE DEPT. FOR THE SET UP OF POLICE STATION VIDE VC'S ORDER DT 6-11-01 AT PAGE 24/N IN FILE NO F-25 (5)95/11

SITE MEASURING 2355 SQM. PROPOSED FOR THE ALLOTTED TO SHRI RAM CENTRE FOR INDUSTRIAL RELATION AND HUMAN RESOURCES FILE NO F-12 (82)/2001/ IL

SITE MEASING 0.49 (HACT) (1.24 ACR.) PROPOSED FOR THE SET UP OF M.R. CHILDRENS & PERSONS VIDE FILE NO F-22(24)02/11.

1. COMMAND TANK/ UNDER GROUND RESERVOIR (COMMITTED AREA) AREA=4.0 HAC.

12. SITE MEASURING 7.28 HACT. APPROVED FOR CLUB & SPORTS COMPLEX VIDE LG'S ORDER DATED 28-6-02 AT PAGE 6/N IN FILE NO F-15(151) 2002/NP.

13. INTEGRATED SCHOOL 176M X 198M AREA=34938 SQM

25. SITE PROPOSED FOR INSTITUTE OF APPLIED MAN POWER RESEARCH 180 M X 340 M AREA =61200 SQM (15.12 acs.)

26. 66 KV E.S.S. 120 M X 90M AREA=1.08 HAC (COMMITTED AREA)

27. BUS TERMINAL 60M X 80M (4800 SQM)

28. INTERMEDIATE HOSPITAL CAT. 'A' AREA = 37555 SQM (APPROX.)

29. OPEN SPACE

30. INTERMEDIATE HOSPITAL CAT 'A' AREA = 36630 SQM (APPROX)

3. SHOPPING CENTER AREA=8721 SQM

4. INTERMEDIATE HOSPITAL CAT'B' 91 M X 110 M AREA=10010 SQM.

MODIFICATION ON PLOT NO-30 HAVE BEEN MADE W.R.T. THE APPROVAL OF COMM. (PLG.) DDA. VIDE FILE NO. DIR./NP/93/187/(PT-1) AT PAGE NO.10/N ON DATED 30/5/97. PLAN MODIFIED ON 17-5-97.

DELHI DEVELOPMENT AUTHORITY
Approved in 231st Meeting Held on 15.3.03 Item No. 321/2004

Sd/- S.P. PATHAK

SECTOR - A10

E.S.S. SITES (5 NOS.) APPROVED BY COMM. (PLG.) ORDER DATED 17.1.2001 AT PAGE NO 3/N IN FILE NO: F7(39)/ED-7/DDA/1226

Sd (RAM SAINI) PLG. ASST. Sd (PARTHA DHAR) J.T. DIRECTOR Sd (D.K. JALUJA) DIRECTOR

THIS DRAWING IS REDRAFTED ON COMPUTER FROM ORIGINAL APPROVED DRAWING

CHECKED BY:- A.K. MALHOTRA PLG. ASST. VERIFIED BY:- Y.P. BATELA ASST. DIRECTOR

PUBLIC & SEMI PUBLIC FACILITIES SECTOR. A-7, NARELA

SCALE: 1:2000	DATE: MAY 1995	NORTH
DEALT BY: Sd K. RAJ	PLG. ASST. Sd MANJU ASST. DIR.	
J.T. DIRECTOR	PROJECT PLANNER	P&SP/A-72 (R) DRG NO. 37
NARELA PROJECT नरेला परियोजना		